## Summit Academy North Board of Directors Board of Education Office at the PEAK 18601 Middlebelt Road, Romulus, MI 48174 Thursday, November 14, 2024 6:00 p.m.

## **AGENDA**

- I. Call Meeting to Order
- II. Pledge of Allegiance
- III. Roll Call- Operhall, Baum, Bynum, Walker, Woods
- IV. Approval of Minutes of the regular meeting of October 10, 2024
- V. Approval of Agenda of the regular meeting of November 14, 2024
- VI. Audit Presentation- Marcum LLC will review with the Board
- VII. Consideration of Bills/Receipts/ Financial Report-Jason will review this with the Board
  - A. Financial Report
  - B. Board response to audited financial statement, single audit, and no management letter

## **VIII.Old Business**

- A. Board Committee Reports
  - 1. Finance
  - 2. Communication
  - 3. Quality Instruction
  - 4. Climate and Culture of Success and Equity
  - 5. Highly Effective Staff

## **IX.New Business**

- A. Leadership Reports
- B. Re-enrollment and Open Enrollment Dates- Jason will review this with the Board.
  - 1. Re-enrollment Dates- 2025-2026- January 7, 2025-February 3, 2025.
  - 2. Open Enrollment Dates- 2025-2026-February 4,2025-February 25, 2025.
- C. Office of Civil Rights complaint agreement- Jason will review this with the Board.
- D. "i love u guys"- Memorandum of Understanding- Jason will review this with the Board.
- E. Summer discovery Assessment Results-Alicia will review this with the Board.
- X. Public Comment
- XI. Board Comment
- **XII. Correspondence**
- **XIII. Authorizer Comment**
- **XIV. Adjournment**